

Permit # 7-95-292

Date Paid: 11-6-95

Check # 5226

Application Fee: \$150

# APPLICATION TO: INSTALL A REPAIR DEXPAND AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM

70117041 To Be Completed By Applicant	- Please Type or Print Clearly			
Address/Legal Description of Property Served by Proposed System: 1888 M. Margie Lane				
	fot 21 printe Vesta			
City and Zip Code: Last le Rock, CO	80104			
Property Owner Incs L. Carter	Applicant James L. Carter			
Address/888 N. Margie Lane	Address 1888 N. Margie Lane			
City Castle Rock State CO	City <u>Castle Rock</u> State <u>CO</u>			
Zip <u>80/04</u> Phone (303) 688 9261	Zip \$6/04 Phone \$63) 6889261			
Installer Woodward Exercating	Design Engineer Colorade Soil			
License # Phone 603 ) 6884 759	Job # 95-633 Phone (303) 688 9475			
Proposed Facility:				
Facility Type: 🛛 Single Family Residence Other_	Lot Size Zk A.			
Source/Type of Water Supply: 🗷 On Site Well 🗆 Community 🗆 Other				
If supplied by community water, give name of supplier:				
General Information:				
Number of bedrooms: Basement: X Full	Walkout Basement Plumbed? ☑ Yes ☐ No			
Are Additional Bedrooms Planned?   Yes  No Is this property within 400 feet of a sewer line?				
If so, will that sewage district provide service?	(attach letter from sewage district )			
Is lot marked and are percolation holes staked? <u>UES</u> I the undersigned hereby certify that all information and data provided is correct and true to the best of my knowledge. I agree that the construction of this individual sewage disposal system will comply with Tri-County Health Department's Regulation I-88 and all other applicable laws and regulations.				
( La Link	11-6-95			
Applicant's Signature	Date			

☐ Commerce City
4301 E. 72nd Ave.
Commerce City, CO 80022
288-6816

☐ Aurora 15400 E. 14th Pl. Suite 309 Aurora, CO 80011 341-9370 ☐ Castle Rock 413 Wilcox St. Castle Rock, CO 80104 688-5145

☐ Englewood 4857 S. Broadway Englewood, CO 80110 761-1340 ☐ Northglenn 10190 Bannock St. Suite 100 Northglenn, CO 80221 452-9547

## For Department Use Only **Design Installation Requirements** All applicable design/installation requirements of Regulation I-88 shall be complied with in the installation of this system System designed for: \_\_\_\_\_ gallons per day and/or \_\_\_\_\_ bedrooms Soils data: (See attached Percolation Test and Soil Data Form) Average percolation rate: 33 (minutes per inch) Depth to groundwater: >/o/ Depth to bedrock: Ground slope: 4 % to 5 W Minimum size tank: 1250 gallons Minimum disposal area (bed): 1800 square feet Engineer design required? \_\_\_\_\_\_ Minimum disposal area (trench): \_\_\_\_\_\_ /5/50\_\_\_\_ square feet Maximum depth of disposal area: \_\_\_\_\_\_\_\_ (not to exceed depth of percolation test holes) Minimum depth of installed rock: \_\_\_\_/2 " Special Permit Conditions: Insure all setbacks are met. Site approved by: \_\_\_\_\_\_ / Mm/ Application reviewed and approved by: Site Visit Comments: <u>Site appeared and described in Pailledon</u> \_\_\_\_\_ Final Inspection \_\_\_\_\_ Inspection Date(s): 11-22-95 (mtial), 11-28-95 Septic Tank Size (as built): \_\_\_\_\_\_/250 gallons Disposal Area Type: Standard Size (as built): 1840 square feet Depth At Deepest Point: Comments: Lucrected tank to and including bed . Att Inspected find howkers on 1/-18-95. Catt Date Of Final Approval Environmental Health Specialist



## **Tri-County Health Department**

Serving Adams, Arapahoe and Douglas Counties

Hugh Rohrer, M.D., M.P.H. Director

#### ENVIRONMENTAL HEALTH DIVISION PERMIT NO. 7-95-292

PERMIT TO REPAIR AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM

OWNER: JAMES L. CARTER

LOCATION: 1888 N. MARGIE LANE

COMPOSED OF 1250 GALLON SEPTIC TANK AND ABSORPTION AREA OF 1800 SQUARE FEET

\*INSURE ALL SETBACKS ARE MET.

A PERMIT TO CONSTRUCT SHALL EXPIRE ONE YEAR FROM THE DATE OF ISSUANCE UNLESS EXTENDED TO A FIXED DATE UPON REQUEST BY THE APPLICANT AND APPROVAL BY TRI-COUNTY HEALTH DEPARTMENT. A PERMIT TO REMODEL EXPIRES TWO WEEKS FROM THE DATE OF ISSUANCE.

THIS PERMIT EXPIRES ON 12-7-95

NOTE: Construction requirements and special conditions relative to this permit are presented on the accompanying application. This permit shall not be valid unless a copy of the application is attached to it.

ISSUED BY
DEPARTMENT ON 11-7-95

OF TRI-COUNTY HEALTH

OWNER MUST MAKE SURE THAT THIS ENTIRE WASTE DISPOSAL SYSTEM REMAINS OPEN FOR INSPECTION UNTIL IT HAS RECEIVED APPROVAL BY TRI-COUNTY HEALTH DEPARTMENT. TRI-COUNTY HEALTH DEPARTMENT CANNOT ASSUME RESPONSIBILITY IN CASE OF FAILURE OR INADEQUACY OF A WASTE DISPOSAL SYSTEM BEYOND CONSULTING IN GOOD FAITH WITH THE PROPERTY OWNER.

PERMIT FEE OF \$150 CHECK #5220

RECEIVED BY LLJ ON 11-6-95

( )Owner Copy ( )Bldg. Dept. Copy ( )Installer Copy ( ) H.D.



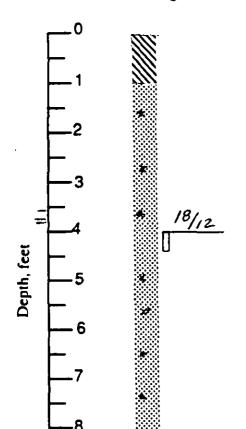
#### Tri-County Health Department Percolation Test and Sails Data Form

Property address 1888 NO. MAR91# C	
Legal description MONTE VISTA	ESTATES
Name	e Distribution Curve of the Sample must the entire lot. Test locations must
Suturation and Swelling  Smeared surfaces removed: X Yes No  Sand or gravel added: Yes X No  Date and time prescak water added:  11-1-95 - 1:00  Amount of prescak water added (gallons):  5  Date and time percolation test is started:  11-3-95 - 6:45  Did water remain in hole after the overnight swelling period:  Hole 1 Yes X No Hole 2 Yes X No Hole 3 Yes X No Percolation Rate Measurement  Percolation Rate (min.fin.) Hole 1 40 Hole 2 30 Hole 3 30 Average 33.	Groundwater:  Estimated depth to maximum seasonal water table if not encountered in profile:

#### Pofile Hole Information (Cont.)

(Soils must be classified using Unified System ASTM D2487)





CLAY: SANDY, MOIST, BROWN

SAND: CLAYEY, GRAUCHY, MONT, BROWN TO LT. BROWN, (SP)

#### Certification

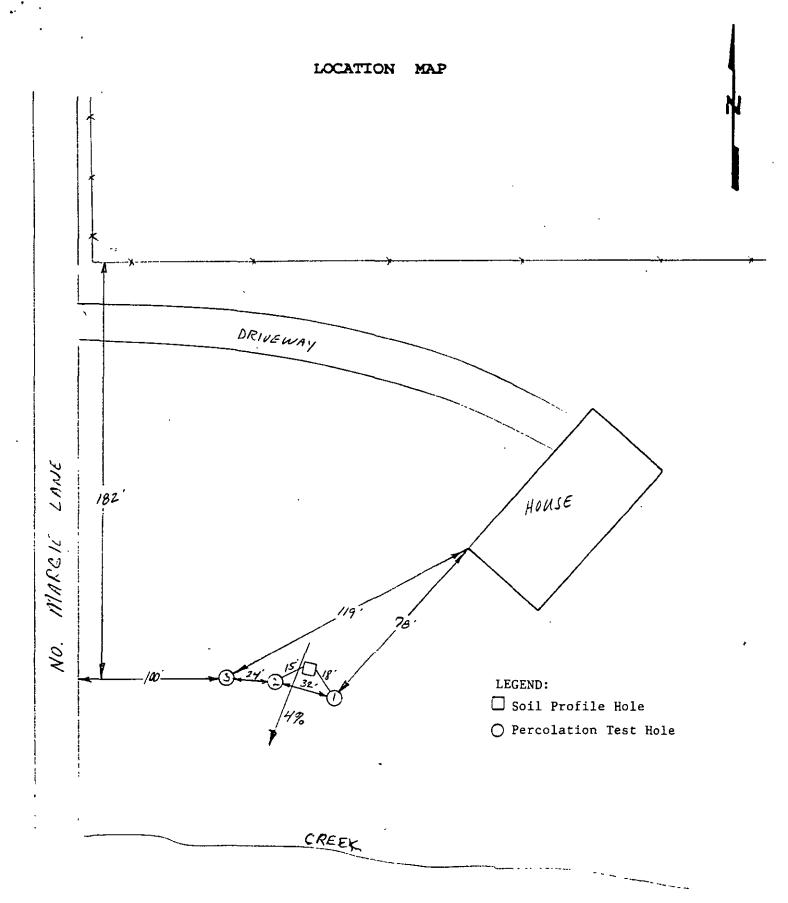
I certify that the above information is correct and complete to the best of my knowledge and that all tests were performed in accordance with the provisions of Tri-County Health Department Regulation I-88 by myself or under my supervision.

11-3-95
Date
<del></del>
ALLEN DEBISTERS

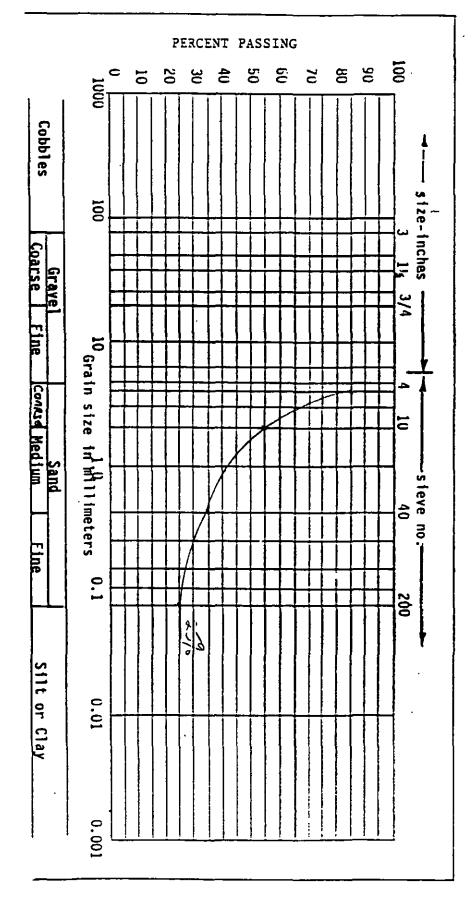
688-9475 Phone

95-633





U S STANDARD SIEVE SIZE



NAME: CAPTER
REPORT NO. 95 - 633
S.P.II. / - 6



## TRI-COUNTY HEALTH DEPARTMENT Percolation Test Result Form

Hole No.	Hole Depth (in.)	Length of Interval (min.)	Water Depth @ Start of Interval (in.)	Water Depth @ End of Interval (in.)	Drop In Water Level (in.)	Percolation Rate @ Final Interval (min/in.)
_/_	45	30	37%	40 %	314	
		30	4048	41-8	144	
·		30	4149	4278	144	<u> </u>
		<i>3</i> 0	4238	4398	3/4	40
		35	4348	4434	148	
		30	443/4		Emply	
		15	371/2	391/2	Emp14 1513	
		15	39 /	40	7/2	
		15	40	407/2	5/8	
· · · · · ·		15	4018	414,	3/4	
					· .	
		-				
			1		İ	

<sup>\*</sup>Field Notes shall be recorded on this form or in this format; typed copies of field records may be submitted on this form.

<sup>\*</sup>A four hour test must be conducted unless (a) water remains in the hole after the presoak in which case one 30 min. interval is sufficient, (b) the first 6" of water seeps away in <30 minutes in which case a one-hour test of 6 - 10 minute time intervals may be used, (c) the test is being conducted in sand in which case a one-hour test of 6 - 10 minute time intervals may be used, (d) three successive water level drops do not vary by more than 1/16 inch in which case a two hour test may be conducted.



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Hole No.	Hole Depth (in.)	Length of Interval (min.)	Water Depth @ Start of Interval (in.)	Water Depth @ End of Interval (in.)	Drop In Water Level (in.)	Percolation Rate @ Final Interval (min./in.)
2	43	30	353/8		ampty	
Wana	,	30	35	3934	4317	
		30	39%	42	25/8	
		<i>3</i> 2	42		ampty	
·		30	3544	373/8	21/8	
		30	3734	391/8	13/4	·
		15	391	397/	3/4	
		15	39719	4098	3/4	
		15	4045	4148	1/2	
		15	414	4151	1/2	<i>30</i>
		·				

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3	46	30	383/8	445/8	644	
		30	445/8		CAIPTY	
		30	38	41/2	3 1/2	
		30	41/2	4314	134	
		<b>3</b> 0	4394	447/8	15/8	
		ى3	447/3		ampty	
		15	38/2	3978	13/8	
		15	3977	40/2	5/3	
		15	401/2	418	49	······
		15	4/49	4/5/9	1/2	30

<sup>\*</sup>Field Notes shall be recorded on this form or in this format; typed copies of field records may be submitted on this form.

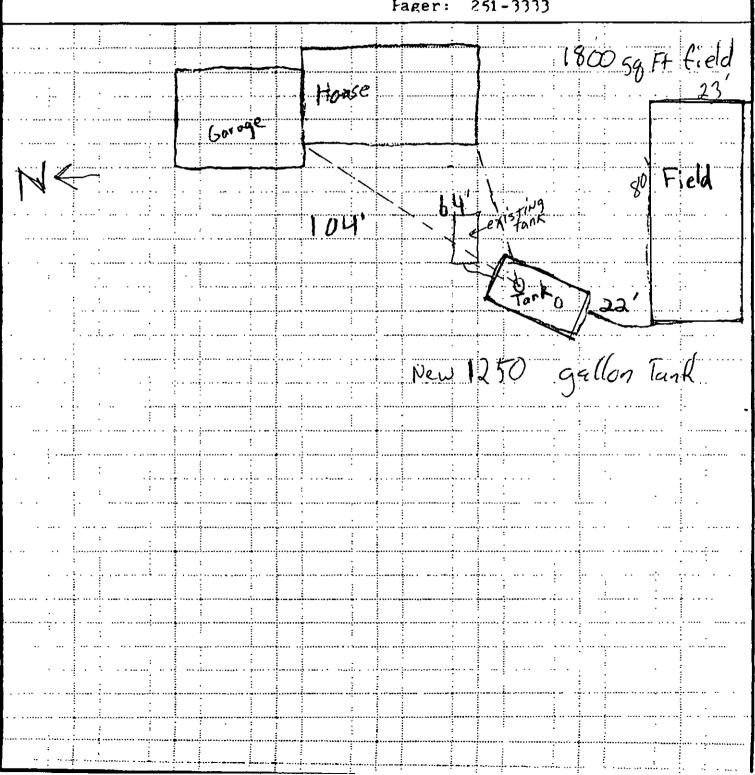
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Onsite System As-Built **Drawing** 

Property Address 1888 N. Margie Lane Date System Completed\_ Installer's Name Joe Woodward Installer's License # 6-000144 Installer's Address and Phone 688-4759 2548 W. Wolfensberger Rd Castle Rock

251 - 3333 Fager:





Application for Inspection
For Existing Domestic and Non-Municipal Sewage Disposal Systems

FORM MUST BE COMPLETED IN FULL
Name of Applicant Darrell E. Roberts Phone (303) 688-1427
Mailing Address of Applicant 3134 W. Sugarboul Gr., Cartle Rock
Name of Present Owner Vames (Jim) Carter
Inspection Report To Be Sent to:  Name Durrell Roberts  Please call 660-7490 Ext. 3387 when ready,  Will pick up. City Custle Rock State Co Zip 80/04  Address and complete legal description of property for which permit is used:  1833 N. Margie Lane, Castle Rock Co. 80/04  Lot 21 Marte Vista Estates, CP #0055626, Recyt. #0/13585  Town / Rough 8-67, Sec 08/3
Number of Bedrooms In Home: 5  Year Home was Built: 1971/73  Woved in May 1973  Source of Water: Private Well () Public (specify)
Name of Original Homeowner (if known) <u>James Carter</u> Is Residence Currently: ( ) Occupied (x) Vacant (specify how long) <u>James</u>
OWNER/AGENT CERTIFICATION  (I), Tames L. Conter Owner/Agent (circle one) of the dwelling at the location described in this application do hereby certify that the sewage disposal system has been operating satisfactorily without malfunction. The septic tank was pumped and inspected on Nov. 1995 (date). New system installed in Nov. 1995  Date  A non-refundable fee of \$100.00 shall be payable to Tri-County Health Department when the application is made. If a bacteriological water test is required, please include a SEPARATE CHECK for \$13.00 payable to Colorado Department of Health Laboratories.
Check # 9334 M.OCashRec'd by Date _ 7- 15- 98

# TRI-COUNTY HEALTH DEPARTMENT Inspection Report Form

1

Property Address: 1833 Margie Lane
Legal Description: Lot 21 Monte Vista Estates
DEPARTMENTAL RECORD SEARCH: Bucky Just 7-16-98 Conducted By Date
(1) Record on File: Yes No (7) Original Owner: James L. Carter (2) Original Permit #: /3 / (8) Installer: Anderson Construction (9) Water Supply: (10) Inspections Issued: (10) Inspections Issued: (11) Repair Permits Issued: (12) Pates: (13) Pates: (14) Pates: (15) Pates:
SITE INSPECTION
(1) Properly Permitted: X Yes No (2) Soil Conditions at time of Inspection: X Dry Wet Snow Covered (3) Surfacing Sewage: Yes No (4) Tank Tees/Baffles: No Tank installed Sec 95. (5) # of Bedrooms In Home: 5 OR System Capacity: Yes X No (7) Did TCHD representative take a water sample: Yes X No
COMMENTS: The Septic System was designed for a four bedroom
was designed to accommodate up to light people.
Neither Tri-County Health Department nor any of its agents or employees undertake or assume any liability to the owner of the above property, to any purchaser of the above property or to any lending agency making a loan on the above property in connection with either its examination of the property or in the report.
This inspection was conducted solely for the purpose of detecting health hazards observable at the time of inspection, and does not constitute a warranty that the system is without flaw or that it will continue to function in the future. Inspections requested during periods of rain, snow cover, or when a residence is unoccupied may be of questionable value.
Date 7-20-98 Signature OMY X
Environmental Health Specialist  TCHD S-66 (Rev. 10/97) Trl-County Health Department services are provided without regard to race, color, sex, age, religion, national origin or disability.

## 

(303) 688**-**4759 = :

2548 West Wallersberger // Castle Rock Colorado 90404

Customer's Order No.	Deta ///	Mari bion	21 19 95
Name	in Carter	~ <u>&lt;11&lt;22</u>	<u> </u>
Address /	888 NiMargie Lan	a_	
City Ca	eatle Kirch State Co	8010	,4
OUAR/HES	DESCRIPTION	Track.	PROCES
	Deptic system		405000
	,		
	Rd of		• (
	12 5224	0	
THANK YOU!	Please keep this copy for reference	TOTAL	14.050
			1

Rec'd By

### TRI-COUNTY DISTRICT HEALTH DEPARTMENT ENVIRONMENTAL HEALTH DIVISION

Leady Wednesday afternoon,

Lo+21

ENGLEWOOD 4857 So. Broadway 761-1340

> DOUGLAS COUNTY 4857 So. Broadway 761-1340

4301 East 72nd Ave. 288-6816

ADAMS CITY

AURORA 1633 Florence St. 366-1561

APPLICATION FOR PERMIT TO CONSTRUCT, REMODEL, OR INSTALL A WASTE DISPOSAL SYSTEM ,	
Address (Legal Description) LOT 21 MONTE VISTA ESTATES 1833 Margie Jin	
Owner TOMES L. CARTER Address 10793 W. 67TH PL. Telephone No. 424-5753	_
Owner TAMES L. CARTER Address 10793 W. 67TH PL. Telephone No. 424-5753 Installed by ANAPSON CONST. Address 10723 NITTREGE Telephone No. 6714-4075	
dolo.	
GENERAL INFORMATION	
Type of Waste System: Residence Commercial Other	
Size of Lot <u>APPROX 2.0 PCPFS</u> Percolation Pate #1 2 #2 7V #3 6/ #4 6 #5 #6	
Percolation Rate #1 7 #2 #3 4 #4 #5 #6  Average minutes per inch. Depth of 1st Ground Water	
Soil Profile 1' to 10'	<del>-</del>
Source of Domestic Water: Public (name)	
Private well Depth 280 Distance from Sewage System 150	
Estimated Daily Sewage Flow	).
DECTRINAL	
RESIDENCE Number of Bedrooms 3 · Tubs or Showers 2 Toilets 3 Lavatory 4 Sinks /	
Number of Bedrooms Of Bilowers De Torrets De Havacory / Sinks /	
COMMERCIAL or Other: Attach estimated daily sewage flow data.	
Depth of Building Drain	
CONSTRUCTION INFORMATION	
CONSTRUCTION INFORMATION Septic Tank Capacity / 200 gallons Material Canada Can	
InletOutlet	
Soil Absorbtion System Trench Bed De Pit	
Distribution Line Material Pyc Diameter 7.9	
biscribuction line Material	_
For other type disposal system attach complete design and specification data.	
Owner or Agent Ock M Sileum Date Tuy 17, 1977	
**Nyman and a second a second and a second and a second and a second and a second a	
Tri-County District H.DDate	:
Water Pollution Control Comm. Date	
	,
Local Building & ZoningDate	
Public Water & Sewer District	:
Permit Issued / Joy Mariago (health officer) 7-17-72 Date	)
Supporting data (attached) Soil Profile	
Plot PlansSpecial Design Data	
Plot Plans Special Design Data	
Percolation Data	
The construction of this nonmunicipal waste disposal system will comply with TCDHD Reg. #2/69 and	
all other applicable laws, ordinances, standards or resolutions	•
System inspected and approved (date) 12-27-72 Sanitarian 1	
	•
Permit File No. 1341 V Fiscal Control No. 2389	_

